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***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

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In re application of: Prabhu et al.

Attorney Docket No.: NSC1P278/P05689

Application No.: 10/666,921

Examiner: Chacko Davis, Daborah

Filed: September 17, 2003

Group: 1756

Title: APPARATUS AND METHOD FOR  
PACKAGING IMAGE SENSING  
SEMICONDUCTOR CHIPS

Confirmation No. 6486

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**AMENDMENT F**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action dated December 8, 2006 and the RCE filed concurrently, please enter the following remarks to the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.